

CASE NUMBER
2520071032
SN:43.0 PC:2

FILED
7/14/2025
Timothy W Fitzgerald
Spokane County Clerk

IN THE SUPERIOR COURT OF WASHINGTON
IN AND FOR THE COUNTY OF SPOKANE

CITY OF SPOKANE VALLEY, a municipal
corporation,

Plaintiff,

v.

ALBERT W. MERKEL, an individual,

Defendant.

NO. 23-2-05339-32

NOTICE OF HEARING

DATE: July 18, 2025

TIME: 2:30 p.m.

TO: THE CLERK OF THE COURT

AND TO: ALL PARTIES AND THEIR COUNSEL OF RECORD

PLEASE TAKE NOTICE, Plaintiff CITY OF SPOKANE VALLEY, a municipal
corporations Motion to Shorten Time is scheduled to be heard on July 18, 2025 at 2:30, before
the Honorable Judge Rachelle Anderson, **Spokane County Superior Court, 1116 W.
Broadway Avenue, Courtroom 204, Spokane, Washington 99260.**

DATED this 14th day of July, 2025

LUKINS & ANNIS, P.S.

By

REID G. JOHNSON, WSBA #44338

MICHAEL J. HINES, WSBA #19929

ZAINE M. YZAGUIRRE, WSBA #58265

Attorneys for Plaintiff City of Spokane Valley

NOTICE OF HEARING: 1

LAW OFFICES OF
LUKINS & ANNIS, PS
A PROFESSIONAL SERVICE CORPORATION
717 W Sprague Ave., Suite 1600
Spokane, WA 99201
Telephone: (509) 455-9555
Fax: (509) 747-2323

1 **CERTIFICATE OF SERVICE**

2

3 I HEREBY CERTIFY that on the 14th of July, 2025, I caused to be served a true and
4 correct copy of the foregoing by the method indicated below, and addressed to all entities as
5 follows:

6 Patrick J. Kirby
7 Patrick J. Kirby Law Office, PLLC
8 4353 S. Greystone Lane
9 Spokane, WA, 99223
10 Pkirby@pkirbylaw.com

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (FAX)
☒ Via email

11 *Attorney for Defendant*

12 LUKINS & ANNIS, P.S.

13 
14 KIRSTEN PRICE
15 Legal Assistant